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| *(****FOR EXTERNAL EXAMINER****)* | | | | | | | | |
|  | | | | | **AWARD LIST** | | |  | | | |
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| **PROGRAM** | |  | | | | | | | | | |
| **Title of Thesis / Project** | | | |  | | | | | | | |
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| **MAXIMUM MARKS** | |  | |
| **50** |  |
|  | |
| **Total Marks in Figure** | **Total Marks in Words** | | |
| **1.** |  |  |  |  | | |
| **2.** |  |  |  |  | | |
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| **6.** |  |  |  |  | | |

**Signature of External Examiner**

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_**

Note:- (i) Over writing/ Correction, if any, must be Signed by the concerned Examiner

(ii) The use of any sort of Fluid Erasure is not Permissible.

(iii) Tables for break-up of sessional marks and award of attendance marks are given overleaf.